



100 BLACK MEN OF SOUTHERN ILLINOIS Membership Packet

100 Black Men of Southern Illinois, Inc.
1624 Main St. – P.O. Box 1497 Alton, IL 62002
Phone #: (618) 791-8732
Website: 100bma.org



100 BLACK MEN OF AMERICA INC.

In 1986 the 100 Black Men of Southern Illinois was incorporated under the laws of the state of Illinois and in 1988 became a tax exempt, non-profit 501(c)(3) organization under the Internal Revenue Code. The 100 Black Men of Southern Illinois thus became the tenth chapter to be officially recognized by the national at an executive meeting held at the National Convention in Indianapolis in June of 1989. This enabled the Chapter to articulate its concepts and contributions on a national level.



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of Southern Illinois



George
Dickerson,
Board Chair

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Bob Wills,
Board Vice-
Chairperson

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Daryl
Charleston,
Treasurer

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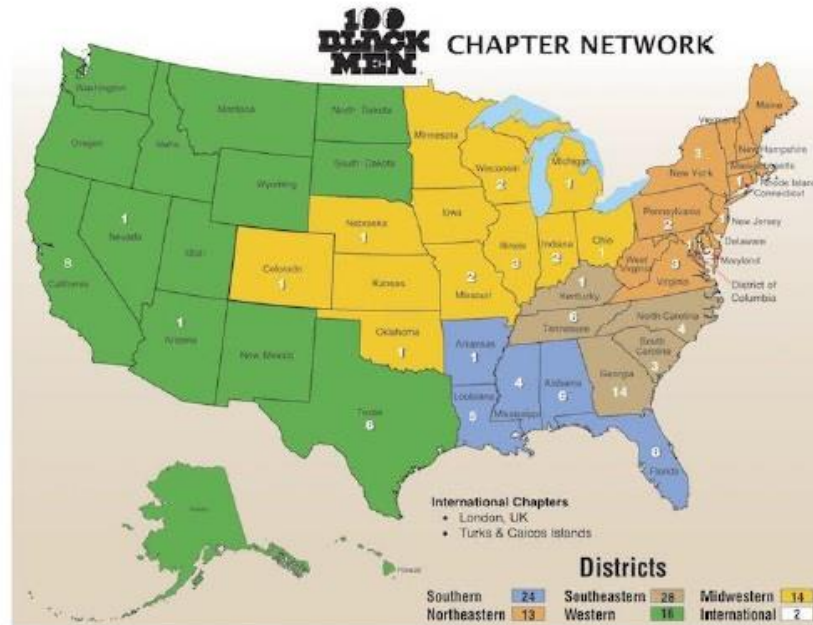
BLACK MEN
OF AMERICA, INC.

 *of Southern Illinois*

100 Black Men of America (BMA) is a men's civic organization and service club whose stated goal is to educate and empower African-American children and teens. The organization has over 120 chapters and more than 10,000 members in different cities in the United States and throughout the world.

History of the 100 Black Men

The overall concept of The 100 began in 1963 in New York City when a group of concerned African American men began to meet to explore ways of improving conditions in their community. These visionaries included businessmen and industry leaders such as David Dinkins, Robert Mangum, Dr. William Hayling, Nathaniel Goldston III, Livingston Wingate Andrew Hatcher, and Jackie Robinson. Since inception, the vision has materialized to be shared by more than 10,000 members reaching over 125,000 underserved, underrepresented minority youth annually. Our motto, "What They See Is What They'll Be," very succinctly expresses how our programmatic services rendered to disadvantaged, disenfranchised and low-income youth and families positively change their life trajectory.



About the 100 Black Men of Southern Illinois

In 1986 the 100 Black Men of Southern Illinois was incorporated under the laws of the state of Illinois and in 1988 became a tax exempt, non-profit 501(c)(3) organization under the Internal Revenue Code. The 100 Black Men of Southern Illinois thus became the tenth chapter to be officially recognized by the national at an executive meeting held at the National Convention in Indianapolis in June of 1989. This enabled the Chapter to articulate its concepts and contributions on a national level.

PURPOSE

The national organization, 100 Black Men of America, Inc., a confederation of all existing "100 Black Men" chapters, was formed in 1986 to marshal a force of outstanding men whose collective training, skills and experiences could achieve meaningful gains for the African American Community. To realize our goals, our confederation focuses considerable time and resources on:

- Educating our Youth
- Creating Jobs and Economic Opportunities
- Ensuring Governmental Accountability
- Informing our Communities on Health Issues
- Exploring Alternatives for Adequate Housing
- Elimination of Discrimination and Racial Injustice

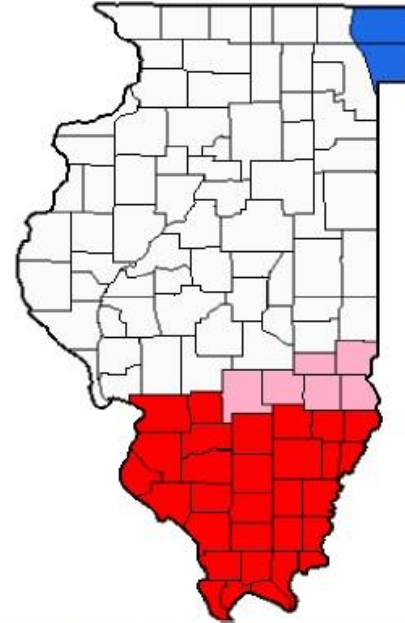


These and other issues are the essence of activities for all affiliates as we seek a better way of life for the residents of our respective communities and endeavor to uniformly and seriously address the myriad concerns affecting us all. The binding force of the "100 Movement" is the diversity of our members and programs.

100 Black Men of Southern Illinois Expansion

The 100 Black Men of Alton/Madison-St. Clair County Chapter Inc. served Southern Illinois for 34 years; and included the service area from Madison County to Carbondale. In 2021, the decision to cultivate the territory east to the Indiana state line and south to the Kentucky state line, was made due to the fact that this geographic area was not being serviced by the 100 Black Men of America.

What constitutes Southern Illinois? Southern Illinois is the southern third of the state of Illinois (highlighted to the right in red). Of the 102 counties located in Illinois, 31 are in the Southern region, which mainly consists of areas along and south of Interstate 64. The area has a population of 1.2 million people, who live mostly in rural towns and cities separated by extensive farmland and the Shawnee National Forest.



The two higher density areas of population are Metro-East (pop. 700,000+), which is the partly industrialized Illinois portion of the St. Louis Metropolitan Area; and the Carbondale-Marion-Herrin (home to 123,272 residents). Southern Illinois' most populated city is Belleville at 44,478. Other principal cities include Alton, Carbondale, Centralia, Collinsville, East St. Louis, Edwardsville, Granite City, Harrisburg, Herrin, Marion, Mt. Vernon, O'Fallon, and West Frankfort.

Leadership Development

Leadership Empowerment serves as an overlay to the 100's Four For the Future programs that ignite mentors, mentees and community leaders worldwide.

The 100 Black Men of America, Inc.'s leadership empowerment focus develops leaders throughout the 100 global network that are prepared and equipped to address critical issues facing communities throughout the world.

Members engage in initiatives to improve the effectiveness and impact of 100s programs, while delivering civic engagement throughout the country.

Leadership Development



Mentoring

The 100's comprehensive mentoring programs mentors children and youth through a worldwide network of chapters. Across the United States and Internationally, 100 Black Men of America, Inc. and 100 Black Men International are positively impacting the lives of tomorrow's leaders through the 100's signature programs such as Mentoring the 100 Way and Collegiate 100®. Chapters also deliver unique, innovative mentoring initiatives that are locally relevant and that change the lives of tens of thousands of youth annually.

The 100 delivers mentoring training at their annual conferences and regional training workshops, which are open to the public. Both Collegiate 100 chapters and 100 Black Men Chapters deliver unique mentoring initiatives that positively impact deserving youth annually. Support the work of the 100 and explore ways to support.



SIMMONS HANLY CONROY
A NATIONAL LAW FIRM





Mentoring Program



Ahmad Sanders Tommie Smith Chris Pittman Moory Woods



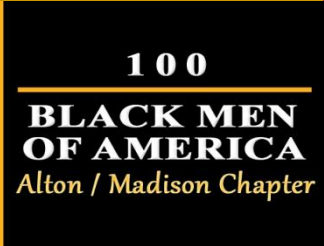
"The 100's "Pathway to Manhood & Womanhood" teaches youth how to make better choices, provides guidance on setting and achieving goals, and demonstrates how to diffuse situations before they escalate to tragic consequences.

Our economic empowerment programs promote job skills training, financial literacy and entrepreneurship.

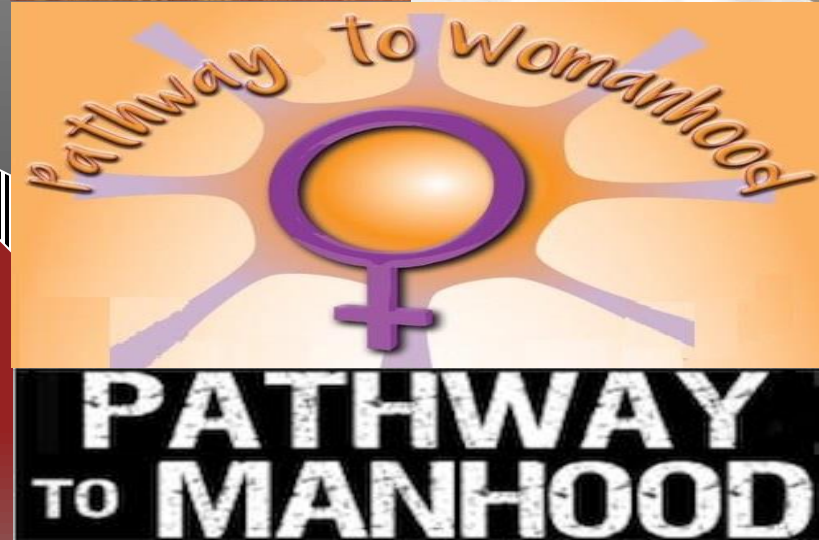
Our health and wellness initiatives increase students' school attendance rates, which have a direct impact on their ability to learn, earn and succeed."



Real Men
Giving
Real Time



Pathway 2 Manhood & Womanhood Mission:
To teach youth how to make better choices; provide guidance on setting and achieving goals; and demonstrate how to diffuse situations before they escalate to tragic consequences.

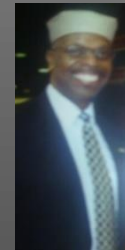




Mentoring Program



Rouzell
Porter



Gary
Woods



Jack
Cox

Pathway to Manhood
Pathway to Womanhood

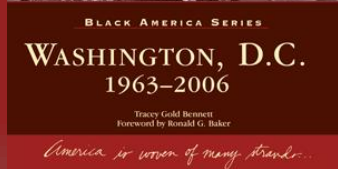
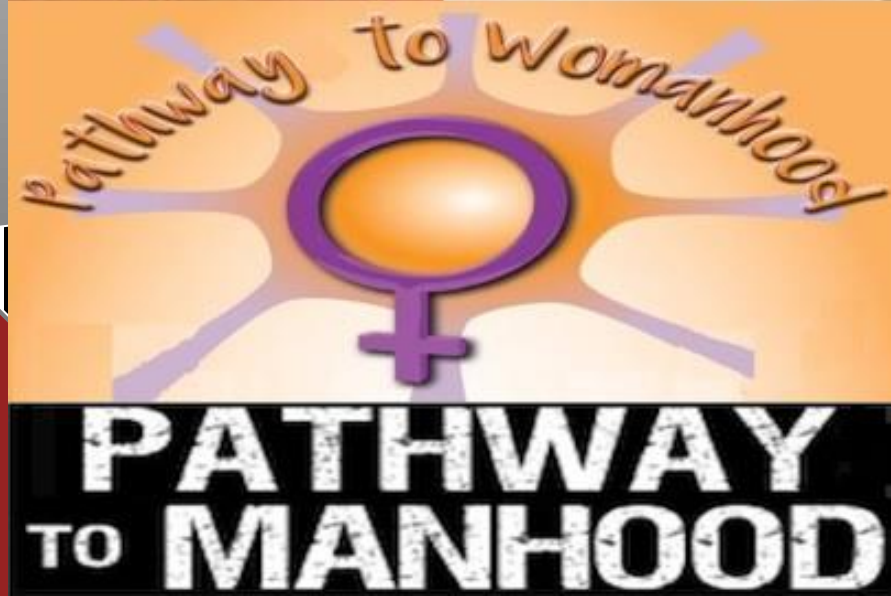


P2M P2W Program Liaison



Dr. Dorothy Mosby





Washington D.C.

Education

The 100 Black Men of America, Inc. has been educating and empowering youth for over three decades. The original concept of providing education and support to youth began with a group of African American men in New York in 1963 which has been 55 years. Today, hundreds of chapters work with local school systems, along with corporate and community partners, to deliver educational support services and unique learning opportunities that assist youth in achieving their educational goals.

As a leader in mentoring, educating and empowering youth, it was a natural progression for 100 Black Men to become partners and sponsors with schools. In some locations, 100 chapters have chartered and are operating schools. The themes of achieving excellence and partnering with school boards, parents and the community resonates across all these schools. The 100's education initiatives inspire confidence, create cultural awareness and foster academic leadership.



28th Annual Scholarship Dinner (Photos Taken July 14, 2018)



The 28th Annual Scholarship Dinner of the Alton/Madison County Illinois Chapter of the 100 Black Men of America, Inc., was held on Saturday, July 14, 2018, at Rolling Hills Golf Course in Godfrey, IL, and was sponsored by Argosy Casino Alton.



MC Cox and Board Chair Willis



The Theme for this year's dinner was "What They See, Is What They'll Be!"



The program started at 6:30 with a welcome and invocation, followed by the delectable dinner shown. Following, our Ambassadors delivered the keynote address.



Presenter Holiday & Scholarship Recipient Smith

This year four (4) new scholarships were awarded to: Timothy Tubbs, JaQuez Roberson, Cierra Mitchell, and Breana Smith. Additionally, seven (7) students received renewal scholarships: Tyler Stevenson, Lajarvia Brown, Jasmine Johnson, Sania Womack, Capri Charleston, Michele Bolling, and Jordann Wilson.



2018 Scholarship Recipients and Presenters



100 Black Men of America, Inc. **PATHWAY 2 MANHOOD** Pathway 2 Manhood Presiding Officer
Chris Pittman



"28th Annual Scholarship Dinner" was sponsored by Argosy Casino Alton.



"We're proud of our scholarship recipients, and hope to see them and you next year."
Lamorne Williams
100 BMA President

Health & Wellness

The 100's health and wellness goals are to raise awareness, provide access to health care and give health information that will ultimately promote behavior change resulting in a healthier lifestyle. The organization's Health & Wellness Committee provides leadership to chapters as they establish health & wellness committees at the local level.

Through civic and corporate partnerships, the 100 delivers health education programs and free health screenings in hundreds of communities annually.

One's health is their wealth. The 100 understands that a person's zip code influences their health more so than their genetic makeup.



Economic Empowerment

The 100 Black Men of America, Inc. (The 100) considers economic empowerment necessary for creating just societies around the world. The 100 defines economic empowerment as the ability to be self-determined in creating dreams, pursuing them and ultimately perpetuating them by establishing the mechanisms to sustain generational wealth. Program initiatives promote generational economic self-sufficiency through financial literacy, family wealth building, and entrepreneurship.



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Education ♦ Mentoring ♦ Economic Empowerment ♦ Health & Wellness

www.100bma.org

EXECUTIVE BOARD

Officers

Board Chair
George Dickerson

Board Vice-Chair
Robert Wills

Treasurer
Daryl Charleston

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Edward Hightower, PhD
SW IL Leadership Council

Judge Ryan Jumper, Esq.
Madison County 3rd Judicial Circuit

Mark Cappel, Superintendent (Retired)
Alton Community School Dist. 11

Herb Williams, Mayor
City of Centralia

Jesse Jemison, Fire Chief
City of Alton

Board Chair's Circle

David Elson

Marcus Harrison

Andy Hightower

David Sherwood

Phil Trapani

Dear Member Prospect:

Thank you for expressing interest in becoming a member of 100 Black Men of Southern Illinois, Inc. The 100 is a group of concerned men focusing on the plight of African-Americans and committed to improving the quality of life of youth in Southern Illinois.

Below is an overview of the membership process:

1. Please go online to www.100bma.org and download the background check and member application forms.
2. Complete both documents sign them and mail them with a photocopy of your driver's license and personal check for \$23.00 (made out to) 100 Black Men of Southern Illinois. This is a one-time non-refundable fee for the background check. Mail all the information to 100 Black Men of Southern Illinois, Inc., Attn: Membership, 1624 Main St. – P.O. Box 1497 Alton, IL 62002.
3. Upon successful completion of the background check, you will be informed that your application will be submitted for review and you will be scheduled for an interview with the Membership Committee.
4. You will need to bring a check for your dues to the interview. The monies will be held subject to the determination about your membership. Membership dues fall in the following categories:

Full Membership:	\$375.00	Age 21-30:	\$100.00
Associate Member:	\$100.00	(Over 65 & not working):	\$250.00
5. You will be notified within two weeks of our Executive Board's determination about your membership. Note: *If your application is not approved your check will be returned.*
6. If your membership is approved, you will be notified and scheduled to be pinned as a new member at our next general Membership meeting.

Should you have any additional questions, please don't hesitate to contact Robert Wills at 618-466-8218 or email membership@100bma.org



100 Black Men of Southern Illinois, Inc. Membership Application



Name _____
Last/First/Middle

Address _____
Number/Street/Apartment

City/State/Zip _____

Phone _____
Home Work

Occupation

_____ *What Where*

Birth date _____
Month/Day

Community Involvement _____

Educational Background _____

Hobbies, Talents, Skills _____

Any other comments _____

Date _____



CONSENT TO CONDUCT BACKGROUND CHECK

Please list all residences from current back for the last 7 years. The information you provide will be used to conduct a criminal records background check through various local, state, and national databases. We will share the results with you as soon as they are reported.

First Name:	Middle Name:	Last name:	Date of Birth:
Current Home Address:	City:	County	State: Zip:
From:		To:	
Most Previous Home Address:	City	County:	State: Zip:
From:		To:	
2 nd Most Previous Home Address:	City:	County	State: Zip:
From:		To:	
3 rd Most Previous Home Address:	City:	County	State: Zip:
Social Security Number:			
Possession of a driver's license is not a requirement to participate in any of our programs but is required if you will be transporting a youth in any vehicle you are operating.			
Do you have a driver's license? ____ Yes ____ No	If yes, state of issue and #		Expiration date:

Have your driving privileges ever been suspended or revoked? No Yes

If yes, please explain the offense and length of suspension or revocation:

Have you even been arrested, charged, or convicted for a misdemeanor or felony? No Yes

If yes, list the offense, dates, jurisdiction location, and disposition on reverse side.

Signature _____ Date _____



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MEMBERSHIP APPLICATION & PARTICIPATION PLEDGE

Applicant		
Title: (Circle one)	Mr. Dr. Esq. Rev. Hon. Other _____	
Name (Last - First)	_____	
Occupation:	_____	
Employer:	_____	
Birthday:	Date: ___/___/___	
Address:	_____	
City, State / Zip:	_____	
Email:	_____	
Alternate E-mail:	_____	
Cellular #:	() - _____	
Work Phone:	() - _____	
Home Phone:	() - _____ check if unlisted <input type="checkbox"/>	
Education: (select highest) <input type="checkbox"/> HS <input type="checkbox"/> Assoc <input type="checkbox"/> Bachelors <input type="checkbox"/> Masters <input type="checkbox"/> JD <input type="checkbox"/> PhD	Will your employer sponsor/pay your membership dues? <input type="checkbox"/> Yes <input type="checkbox"/> No	Does your employer have an employee benefit by which they encourage community involvement? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> I don't know, but will check If yes, how: _____

Were you invited to apply by one of our current members? Yes No

If yes, who _____

Have you attended any of our General Membership Meetings? Yes If yes, How many _____ No

Please indicate where you would like us to send all 100 BMA correspondence:

E-mail address Alternate address Other address _____

Would you like your picture and profile included in a membership directory? Yes No

Please share the following information with us so that we can better support the needs of our membership. We value your privacy and will not share this information with other organizations without written permission from you.

Please indicate the work sector(s) that you are affiliated with:

- | | |
|------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Automotive | <input type="checkbox"/> Information Technology |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Insurance |
| <input type="checkbox"/> Education | <input type="checkbox"/> Legal/Attorney |
| <input type="checkbox"/> Finance/Banking | <input type="checkbox"/> Manufacturing |
| <input type="checkbox"/> Financial Consulting | <input type="checkbox"/> Government |
| <input type="checkbox"/> Food/Restaurant/Hospitality | <input type="checkbox"/> Real Estate |
| <input type="checkbox"/> Healthcare | <input type="checkbox"/> Wholesaler |
| <input type="checkbox"/> Human Resources | <input type="checkbox"/> Other (please specify): _____ |

Please list any other community organizations that you are involved with and the capacity:

Please tell us why you wish to join 100 Black Men of Southern Illinois, Inc.

Please list any type of sponsorship support or donations you can bring to the organization including corporate dollars to support our programs, in kind donations of supplies equipment, meeting space, etc.

Is there anything else you want us to know that you can do to support the organization and our youth?

Membership Participation

Based on the detail description of the programs and committees outlined on our website, please check the program committees where you would like to participate:

- | | |
|------------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Black Tie Ball | <input type="checkbox"/> Health & Wellness |
| <input type="checkbox"/> Economic Empowerment | <input type="checkbox"/> Fund Development |
| <input type="checkbox"/> Membership and Member Development | <input type="checkbox"/> Financial Literacy |
| <input type="checkbox"/> Scholarship | <input type="checkbox"/> Pathway 2 Manhood & Womanhood |
| <input type="checkbox"/> Marketing/Communication | <input type="checkbox"/> Golf Tournament |

Pathway 2 Manhood & Womanhood Mentoring Program

Members are asked to donate at least 10 hours per program year (from September to June) to this program which may include but not limited to Group Mentoring, Program Speaker, coordinating field trips, etc. Please list the number of hours you can volunteer per month _____.

Member Expectations and Pledge

- It is expected of all members to:
- Serve on at least one committee
 - Serve at least 10 hours annually in our mentoring program "Pathway 2 Manhood & Womanhood"
 - Participate in our programs, i.e. Golf Tournament, Motown Review, Raffle, etc.
 - Attend regularly scheduled events and meetings

Also, Pay all dues, annual Black Tie Ball participation, and other assessments in a timely manner realize that to become a member of 100 Black Men of Southern Illinois, I must comply with the membership requirements outlined above.

Signature: _____ **Date:** _____



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